| Office of Attorney General | New Certificate |
|---|-------------------------------|
| Bureau of Consumer Protection | Change to Current Certificate |
| Health Club Registration Section | - |
| 15 th Floor, Strawberry Square | |
| Harrisburg, PA 17120 | Current Registration Number |
| (717) 783-1992 | ŭ |

| Health Club Registration Application | | |
|---|--|--|
| 1. This Registration Application is made | on behalf of the following business entity: | |
| Business or Fictitious Name of Health Club | Corporation, Partnership or Individual Owner Name | |
| Mailing Address | Mailing Address | |
| City, County, Zip | City, County, Zip | |
| Telephone Number | Registered Address for Service of Legal Documents | |
| Location of Health Club if different from above | City, County, Zip | |
| 2. The Health Club identified in paragrap | oh 1 above is a: (check one) | |
| Corporation (go to #3) | Sole Proprietorship (go to #5) | |
| Partnership (go to #4) | Other (go to #6) | |
| If the Health Club identified in paragra state of registration (check one): | uph 1 above is a corporation, identify the | |
| Pennsylvania | Specify Other State | |
| Corporation Law (15 Pa. C.S. Sec | a corporation, the Pennsylvania Business tion 4121) requires such a corporation to qualify to do business in Pennsylvania. | |

e: If you have answered question 3 go to question 7.

| | atement with th | raph 1 is a partnership, has the partnership e Office of the Secretary of the k one): | |
|--|-------------------|---|---|
| Yes | | No | |
| Note: If you have answe | ered question 4 | go to question 7. | |
| | titious name sta | raph 1 is a sole proprietorship, has the sole atement with the Office of the Secretary of t k one): | |
| Yes | | No | |
| Note: If you have answe | ered question 5 | go to question 7. | |
| | | Other" in paragraph 2, please specify the pusiness used to operate your Health Club: | |
| • | I below, set fort | th the names, titles and business addresses | |
| the case of a sole propri | ietorship, any p | erson with an ownership interest in the attach addition sheets if necessary): | • |
| Name | Title | Address | |
| 8. Will the Health Club in date health club contract | | agraph 1 be completed and operational the | |
| Yes | cgc . | No | |

| | Health Club identified in paragraph 1 has satisfied the financial securities nent of the Health Club Act as follows (check one, and complete the blanks): |
|---------|--|
| | A. Obtained surety in the amount of \$ from and has filed a Certificate of Compliance with this application. |
| | B. Obtained an irrevocable letter of credit in the amount of \$ from and has filed a Certificate of Compliance with this application. |
| | C. Health Club is exempt from filing financial security and has filed a Certificate of Exemption with this application. |
| premise | tify that the health club identified in paragraph 1 employs and has on the s during health club hours of operation a person who is trained and certified nister CPR. |
| be open | derstand that all contract records must be accurately maintained and shall for inspection and copying by the Bureau of Consumer Protection during business hours or upon 48 hours written notice. |
| Consum | derstand that I am under a continuing obligation to notify the Bureau of ner Protection in writing of any change in the information provided in this tion application and of the obligation to file a renewal certificate by June 1 of ar. |
| Note: | Attach either a Certificate of Compliance or Certificate of Exemption with this registration application. |
| Note: | Attach a blank copy of your Health Club contract(s) and any other agreement(s) or promissory note(s) being used by your Health Club. Prior |

Certificate

of the contract provisions required by the HCA.

to submitting your health club contract, please be sure it contains all

I hereby certify that the information contained in the Certificate of Registration is true and correct. I further certify that I have actual authority to make this certification on behalf of the Health Club identified in paragraph 1. I also understand that any false statements made herein are subject to the penalties for unsworn falsification to authorities pursuant to 18 Pa. C.S. Section 4904.

| Date | Signature |
|------|--------------|
| | Printed Name |
| | Title |